Case 19-10214-mdc Doc 38 Filed 02/20/22 Entered 02/21/22 00:29:06 Desc Imaged Certificate of Notice Page 1 of 3

United States Bankruptcy Court Eastern District of Pennsylvania

Case No. 19-10214-mdc In re:

Charles J Mauceri Chapter 13

Debtor

CERTIFICATE OF NOTICE

District/off: 0313-2 User: admin Page 1 of 2 Form ID: trc Date Rcvd: Feb 18, 2022 Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Feb 20, 2022:

NONE

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern

Standard Time.

Recip ID **Notice Type: Email Address** Date/Time Recipient Name and Address

Email/PDF: ais.chase.ebn@aisinfo.com 14286049 Feb 19 2022 00:01:52 JPMorgan Chase Bank, National Association,

Chase Records Center, Attn: Correspondence Mail, Mail Code LA4-5555, 700 Kansas Lane,

Monroe LA 71203

TOTAL: 1

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Feb 20, 2022 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on February 18, 2022 at the address(es) listed below:

Name **Email Address**

BRAD J. SADEK

on behalf of Debtor Charles J Mauceri brad@sadeklaw.com bradsadek@gmail.com;sadek.bradj.r101013@notify.bestcase.com

EMMANUEL J. ARGENTIERI

on behalf of Creditor CITIGROUP MORTGAGE LOAN TRUST 2021-A bk@rgalegal.com

JEROME B. BLANK

on behalf of Creditor JPMORGAN CHASE BANK NATIONAL ASSOCIATION paeb@fedphe.com

KENNETH E. WEST

ecfemails@ph13trustee.com philaecf@gmail.com

KRISTEN D. LITTLE

on behalf of Creditor JPMORGAN CHASE BANK NATIONAL ASSOCIATION logsecf@logs.com, cistewart@logs.com

REBECCA ANN SOLARZ

on behalf of Creditor Wilmington Savings Fund Society FSB, d/b/a Christiana Trust, as indenture trustee, for the CSMC 2017-1

Trust, Mortgage-Backed Notes, Series 2017-1 bkgroup@kmllawgroup.com, rsolarz@kmllawgroup.com

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District/off: 0313-2 User: admin Page 2 of 2
Date Rcvd: Feb 18, 2022 Form ID: trc Total Noticed: 1

ROBERT J. DAVIDOW

on behalf of Creditor JPMORGAN CHASE BANK NATIONAL ASSOCIATION robert.davidow@phelanhallinan.com

THOMAS SONG

on behalf of Creditor JPMORGAN CHASE BANK NATIONAL ASSOCIATION tomysong 0@ gmail.com

United States Trustee

USTPRegion03.PH.ECF@usdoj.gov

TOTAL: 9

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2100 B (12/15)

United States Bankruptcy Court

Eastern District of Pennsylvania Case No. 19-10214-mdc Chapter 13

In re: Debtor(s) (including Name and Address)

Charles J Mauceri 5 Little Turtle Circle Royersford PA 19468

NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY

The Claim No(s). listed below was/were filed or deemed filed under 11 U.S.C. § 1111(a) in this case by the alleged transferor. As evidence of the transfer of that claim, the transferee filed a Transfer of Claim Other than for Security in the clerk's office of this court on 02/18/2022.

Name and Address of Alleged Transferor(s):

Name and Address of Transferee:

Claim No. 5: JPMorgan Chase Bank, National Association, Chase Records Center, Attn: Correspondence Mail, Mail Code LA4-5555, 700 Kansas Lane, Monroe LA 71203

Citigroup Mortgage Loan Trust 2021-A c/o Rushmore Loan Management Services P.O. Box 52708 Irvine, CA 92619-2708

-- DEADLINE TO OBJECT TO TRANSFER --

The alleged transferor(s) of the claim is hereby notified that objections must be filed with the court within twenty-one (21) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court.

Date: 02/20/22 Tim McGrath

CLERK OF THE COURT